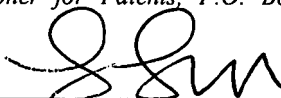




IFU
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 22, 2007.


Lindsey Lin

Applicant : Hideki Kitao, et al.
Application No. : 10/619,874
Filed : July 14, 2003
Title : SPEECH SECTION DETECTION APPARATUS

Confirmation No. 7817

Grp./Div. : 2626
Examiner : James S. Wozniak

Docket No. : 50710/A400

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
October 22, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	7	*20	0	x \$25.00	x \$50.00	0
Independent Claims	1	** 3	0	x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 11						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

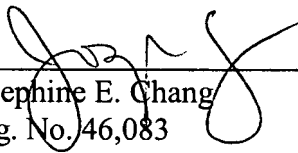
Amendment Transmittal Letter
Application No. 10/619,874

_____ Attached is our check for \$ to pay the fees calculated above.
X _____ A Petition for Extension of Time and the required fee are enclosed.
X _____ Other enclosures: Information Disclosure Statement; Form PTO/SB/08A/B;
Partial Translation of JP60-075900; and JP60-075900

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  _____
Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/lal

LAL PAS761482.1-*-10/22/07 3:21 PM